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CONFIRMATION NO. 8092

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | |
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| 10/800,093 | 03/12/2004 RULE | 604 | 3761 | PPC-5053-USANP | |
| APPLICANTS William G.F. Kelly, Middlesex, NJ; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/29/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/MELANIE J HAND/</u> Examiner's signature | <input type="checkbox"/> Met after Allowance <u>Initials</u> | STATE OR COUNTRY NJ | SHEETS DRAWINGS 17 | TOTAL CLAIMS 27 | INDEPENDENT CLAIMS 1 |
| ADDRESS PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES | | | | | |
| TITLE Absorbent article having stain masking characteristics | | | | | |
| FILING FEE RECEIVED 1076 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |